



Government of Jammu & Kashmir  
**SRI PRATAP COLLEGE**  
**CLUSTER UNIVERSITY SRINAGAR**  
M. A. Road, Srinagar, Jammu and Kashmir-190001  
Accredited at "A" grade level by NAAC  
Website: www.spcollege.co.in, Email: spcsgr1905@gmail.com  
Phone No.: 0194-2476828, Fax: 0194-2476804



### Application Form for Short Term Course/Workshop

(Please send your applications to qadrihumaira3@gmail.com; For any further queries please contact 9906722677)

Please read the instructions before filling in this form:

- (a) Incomplete form is liable to be rejected outrightly.
- (b) This form must be forwarded through proper channel.
- (c) Strike out which is not applicable.
- (d) Application should be addressed to the Principal, Sri Pratap College, M. A. Road Srinagar.
- (e) It is mandatory to produce relieving letter from the competent authority of your Institute/College at the time of registration.
- (g) Part-time/Adhoc/Contract teachers/Research Scholars are permitted to participate in the Course to enhance their skills.**
- (h) A demand draft of Rs. 2200/- in favour of the Principal, Sri Pratap College Srinagar as registration fee (non-refundable) payable at Srinagar has to be attached with the application form.

Paste your recent  
passport size  
photograph here

**Short Term Course/Workshop in \_\_\_\_\_**  
**from \_\_\_\_\_ to \_\_\_\_\_**

1. Name: Dr./Mr./Miss/Mrs. (In Capital letters): \_\_\_\_\_
2. Designation: \_\_\_\_\_
3. Date of Birth: \_\_\_\_\_ Sex: Male/Female/Transgender: \_\_\_\_\_
4. Religion: \_\_\_\_\_
5. Category: SC/ST/OBC/General or Physically/Visually Challenged \_\_\_\_\_
6. (a) Address of the Institute: \_\_\_\_\_  
\_\_\_\_\_
- (b) Address for Correspondence: \_\_\_\_\_  
\_\_\_\_\_
- Telephone (with code): \_\_\_\_\_ Mobile: \_\_\_\_\_
- (c) E-mail of the Institution: \_\_\_\_\_ (d) E-mail(personal): \_\_\_\_\_
7. Name of the affiliating University: \_\_\_\_\_  
\_\_\_\_\_
8. Teaching Subject: \_\_\_\_\_ Specialization: \_\_\_\_\_
9. (a) Qualifications: \_\_\_\_\_  
(b) Total Teaching Experience: (i) Previous (if any): \_\_\_\_\_ (ii) Present Experience: \_\_\_\_\_  
(c) Type of Appointment: Part-Time/Contract/Adhoc/Temporary/Permanent
12. \*First continuous appointment as Assistant Professor: \_\_\_\_\_  
(a) Date or due date of confirmation: \_\_\_\_\_  
(b) Date of joining the present job: \_\_\_\_\_  
(c) Date or due date of Promotion from Stage-I to Stage-II: \_\_\_\_\_  
(d) Date or due date of Promotion from Stage -II to Stage-III: \_\_\_\_\_  
(e) Date or due date of Promotion from Stage -III to Stage-IV: \_\_\_\_\_

(\* - Tick the appropriate one)

13. For Part-Time/Contract/Adhoc/Temporary Teachers only: Teaching Experience: \_\_\_\_\_ Years

(a) Session: \_\_\_\_\_ College/Department: \_\_\_\_\_

(b) Session: \_\_\_\_\_ College/Department: \_\_\_\_\_

(c) Session: \_\_\_\_\_ College/Department: \_\_\_\_\_

14. (a) Have you already attended any Orientation Programme: (Yes/No), If yes, give details:

From: \_\_\_\_\_ to: \_\_\_\_\_ at: \_\_\_\_\_

15. Have you already attended any Refresher Course: (Yes/No), If yes, give details:

(a) Refresher Course in: \_\_\_\_\_

From: \_\_\_\_\_ to: \_\_\_\_\_ at: \_\_\_\_\_

(b) Refresher Course in: \_\_\_\_\_

From: \_\_\_\_\_ to: \_\_\_\_\_ at: \_\_\_\_\_

(c) Refresher Course in: \_\_\_\_\_

From: \_\_\_\_\_ to: \_\_\_\_\_ at: \_\_\_\_\_

I hereby declare that all information furnished in this application form is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete and incorrect, my application/selection is liable to be rejected at any stage.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Signature of the Applicant**

**Recommendation of the forwarding authority:-**

I hereby certify that:

- (i) Our College/Institute/Organization is affiliated to \_\_\_\_\_ (University) since \_\_\_\_\_ and recognized under section 2(f) and included under section 12(B) of UGC Act, 1956 vide letter No. \_\_\_\_\_ dated \_\_\_\_\_ received from the U.G.C. New Delhi.
- (ii) Our College does not come within the purview of the Section 12(B) of the UGC Act, but has been affiliated to the University of \_\_\_\_\_ for at least two years.
- (iii) The above applicant has not attended any Orientation/Refresher course conducted by GNDU or any other University/Institution except as indicated in Col. No. 15 and 16 above;
- (iv) The application of the above named teacher is forwarded with the recommendation that if selected, he/she will be relieved in time to participate in the above course and **the information furnished by the applicant is true, complete and correct in all respects.**

Date: \_\_\_\_\_

**Principal/Head of the Institution  
(with rubber stamp)**

**For Office Use only**

Draft No. \_\_\_\_\_ Dated \_\_\_\_\_ Bank \_\_\_\_\_

Eligible/Not eligible \_\_\_\_\_

**Principal**

**Superintendent/Dealing Clerk**